

FOR OFFICIAL USE ONLY (When Filled In)

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|--|----------------|----------------------------|------------------------|---------------------------|----------------|---------------------|--------------------|------------------------|----------------|--|----------------|---|--------------------|----------------|----------------|----------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------------|--|
| SECTION I - To be Completed by Requesting Office | | | | | | | | | | | | | | | | | | COPY TO | | | | | | | |
| TO: | | | | | | | | | | FROM: | | | | | | | | DATE | | | | | | | |
| 1-2 S1 | | ACTION 3 | | SSAN 4-12 | | | | BILLET NO. 13-21 | | | | NAME (Last, First, Middle Initial) 22-45 | | | | | | | | | | | | | |
| | | RANK/GRADE 46-50 | | SVC (A, N, AF, Civ) 51 | | | | DATE OF BIRTH 52-57 | | | | PLACE OF BIRTH (City, State) | | | | | | | | | | | | | |
| 1-2 S2 | | ACTION 3 | | SSAN 4-12 | | | | NAC-DATE 13-18 | | BI-DATE 19-24 | | BI-AGENCY 25-28 | | WVR 29 | | CASE NO. 30-37 | | | | | | | | | |
| | | DIA OFFICE SYMBOL 38-43 | | | | CONTRACTOR 44-59 | | | | CONTRACTOR ADDRESS | | | | | | | | | | | | | | | |
| SECTION II - To be Completed by Requesting Office | | | | | | | | | | | | | | | | | | | | | | | | | |
| REQUEST THE INDIVIDUAL BE <input type="checkbox"/> GRANTED <input type="checkbox"/> DEBRIEFED FROM CLEARANCES CHECKED BELOW: | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIOP | | | | | | | | | | | | | | | | | | | | | | | | | |
| IS | S | ITS | TS | CPTO | CNWDI | | SI | G | TK | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| USE FOR DEBRIEF REQUEST ONLY | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTENT OF ACCESS | | | REQUESTED DEBRIEF DATE | | | | REASON FOR DEBRIEF | | | | | | | | | | | | | | | | | | |
| A | B | C | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEW ASSIGNMENT/FORWARDING ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOR NON-DIA PERSONNEL: Investigative file meets the investigative scope and other requirements specified in DIAM 50-1 and is forwarded for determining eligibility for the requested clearances/accesses. | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPED NAME, TITLE AND OFFICE OF REQUESTER | | | | | | | | | | SIGNATURE OF REQUESTER | | | | | | DATE | | | | | | | | | |
| SECTION III - For Defense Intelligence Agency Use Only | | | | | | | | | | | | | | | | | | | | | | | | | |
| TO: | | | | | | | | | | FROM: | | | | | | DATE | | | | | | | | | |
| <input type="checkbox"/> A. INDIVIDUAL <input type="checkbox"/> DOES <input type="checkbox"/> DOES NOT MEET THE STANDARDS FOR ACCESS TO SCI MATERIAL <input type="checkbox"/> B. COLLATERAL CLEARANCES INDICATED BELOW WERE <input type="checkbox"/> GRANTED TO <input type="checkbox"/> WITHDRAWN FROM INDIVIDUAL <input type="checkbox"/> C. BILLET IS AUTHORIZED SPECIAL ACCESS INDICATED BELOW: | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1-2 S3 | | ACTION 3 | | SSAN 4-12 | | | | IS 13 | S 14 | ITS 15 | S 16 | CPT 17 | CNWDI 18 | 19 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIOP - ESI | | | | | | | | | | | | | | | | | | | | | | | | | |
| SI 20 | G 21 | TK 22 | 23 | A 24 | B 25 | C 26 | D 27 | E 28 | F 29 | G 30 | H 31 | W 32 | X 33 | Y 34 | Z 35 | 1 36 | 2 37 | 3 38 | 4 39 | 5 40 | 6 41 | 7 42 | 8 43 | BILLET NO. 44-52 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| EFFECTIVE DATE 53-58 | | | | DEBRIEF DIA DATE 59-64 | | | | 65-66 | | | | CASE NO. 67-74 | | | | DEBRIEF REASON 75 | | | | | | | | | |
| COMMENTS: | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRIBUTION CIVILIAN PERSONNEL FILE COPY MILITARY PERSONNEL ADP UNIT SECURITY OFFICER SSO | | | | | | | | | | TYPED NAME AND TITLE OF OFFICIAL GRANTING CLEARANCE/ACCESS | | | | | | | | | | | | | | | |
| | | | | | | | | | | SIGNATURE | | | | | | | | | | | | | | | |